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| STATEMENT UNDER 37 CFR 3.73(b) | | |
|--|---|------------------|
| Applicant/Patent Owner: BRP US Inc. | | |
| Application No./Patent No.: 10/675,609 | Filed/Issue Date: September 30, 2003 | |
| Entitled: Fuel Injector Driver Circuit with Energy Storage Apparatus | | |
| _BRP US Inc. (Name of Assignee) | , a <u>Corporation</u> (Type of Assignee, e.g., corporation, partnership, u | |
| states that it is: 1. ✓ the assignee of the entire right, title, and interest; or | | |
| 2. an assignee of less than the entire right, title and interest (The extent (by percentage) of its ownership interest is%) | | |
| in the patent application/patent identified above by virtue of either: | | |
| A An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached. | | |
| OR B. A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows: | | |
| 1. From: FRENCH, Michael J. et al. To: Outboard Marine Corporation The document was recorded in the United States Patent and Trademark Office at Reel 014590 , Frame 0093 , or for which a copy thereof is attached. | | |
| 2. From: Outboard Marine Corporation To: Bombardier Motor Corporation of America The document was recorded in the United States Patent and Trademark Office at Reel 014589 , Frame 0649 , or for which a copy thereof is attached. | | |
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| ✓ Additional documents in the chain of title are listed on a supplemental sheet. | | |
| As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11. | | |
| [NOTE: A separate copy (<i>i.e.</i> , a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 302.08] | | |
| The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee. | | |
| /Jennifer Millson/ | | May 25, 2007 |
| Signature | | Date |
| Jennifer E. Millson | | 450-532-6464 |
| Printed or Typed Name | е | Telephone Number |
| <u>Secretary, BRP US Inc</u> Title | | |

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